

**No. F 10(14)/EE/WR/D-V/KMP/\_\_\_\_\_**  
**GOVERNMENT OF TRIPURA**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**W.R. DIVISION NO-V, KAMALPUR**  
**KAMALPUR: TRIPURA(D).**

Email :- [ewrdvkmp@gmail.com](mailto:ewrdvkmp@gmail.com).

Contact No. : 03826262166.

Date 20/11/2018.

**PRESS NOTICE INVITING TENDER NO. - 11/EE/WR/D-V/KMP/2018-19.**

The Executive Engineer W.R. Division No-V, Kamalpur, Dhalai, Tripura invites on behalf of the Governor of Tripura in separate sealed cover for separate tender in PWD Format F- 7, as applicable, from the appropriate classes of enlisted contractors of Tripura PWD & also from the contractors registered in MES/RLYS/CPWD/TTAADC and other State PWD up to **3.00 p.m. on 15th December 2018** for the following works. The tender can be dropped into the specific tender box kept in the office chamber of the undersigned. The tender will be opened on **15th December 2018** at 4.00 PM, if possible. The intended tenderers are requested to remain present in the opening of tenders as per schedule. The tender can also be dropped in the office of the Assistant Engineer, W.R. Sub-Division, Ambassa, up to **3.00 p.m. on 15th December 2018**.

If the last date of dropping tender remain closed / paralyzed due to un-avoidable circumstances, the dropping and opening date of tender will automatically be extended up to the same time and venue of next working day.

| Sl. No. | Name of Work.   | Estimated Cost. | Earnest Money. | Time for completion |
|---------|---|-----------------|----------------|---------------------|
| 1       | 2   | 3               | 4              | 5                   |
| 01      | Maintenance of Brick Line Canal at different LI Scheme under Water Resource Sub-Division Gandacherra during the year 2018-19/SH:- Special maintenance of Brick Line Canal at different LI Scheme.<br><b>DNIT No-49/EE/WR/D-V/KMP/2018-19.</b> | ₹ 4,36,259/-    | ₹ 4,363/-      | 01(One) years       |
| 02      | Extension of PVC pipe line of various LI Schemes under WR Sub-Division, Manu during the year 2018-19/SH:- Laying of PVC pipe line in/c sluice valve chamber & hydrant point.<br><b>DNIT No-50/EE/WR/D-V/KMP/2018-19.</b>                      | ₹ 4,18,204/-    | ₹ 4,182/-      | 06 (Six) months     |
| 03      | Running & Mtc. of different MI Scheme under WR Sub-Division, Manu during the year 2018-19/SH:- Repairing of pump motor, suction delivery, penal board, electrical components etc (Gr-II).<br><b>DNIT No-51/EE/WR/D-V/KMP/2018-19.</b>         | ₹ 4,52,638/-    | ₹ 4,526/-      | 01(One) years       |
| 04      | Mtc. of Brick Line Cannel under W.R Sub-Division, Ambassa/SH:- Repairing of Brick Line Cannel at different LI Schemes during the year 2018-19 (2 <sup>nd</sup> Call)<br><b>DNIT No-35/EE/WR/D-V/KMP/2018-19.</b>                              | ₹ 4,10,601/-    | ₹ 4,106/-      | 2 (Two) months      |

**Last date of Receipt of Application for tender form upto 4.00 PM on 07/12/2018**

Earnest money in the shape of "Deposit-at-Call" or Demand Draft, of a scheduled Bank of India guaranteed by the RBI in favour of the **Executive Engineer, Water Resource Division No. V, Kamalpur**, must be submitted along with the tender. Earnest money in any other form will not be accepted.

Application for purchase of the Tender Form, separately for each work, will be accepted in any working day **up to 07th December, 2018** on production of **documentary proof of Registration of the firm, valid Labour License, Tax Clearance Certificate, Pan Card, GST Registration and application must be incorporated with attested copies of the same.** Tender Form will be issued to the successful applicant on payment of a sum of ₹ 1,000/- (Rupees One thousand) only in cash (Non-refundable) (**Ref. No. F. 8(5)-PWD(C)/2012, dt. 25.03.2014, w.e.f. 01.04.2014**) from **07th December, 2018 to 12th December, 2018** within office hour upto 4.00 PM.

Details of tender Notice, appropriate PWD format can be seen in the office of the Executive Engineer, W. R. Division No.-V, Kamalpur and office of the Assistant Engineer, W.R, Sub- Division, Ambassa.

For & on behalf of the  
Governor of Tripura.

**Executive Engineer**  
**W.R, Division No. - V.**  
**Kamalpur, Dhalai, Tripura.**

**Copy to :-**

1. The Chief Engineer, P.W.D. (WR), Kunjaban, Agartala for favour of kind information please.
2. The Director, Information Cultural affairs & Tripura, Govt. of Tripura Agartala for arranging publication as mentioned below:-
  - a) In leading local newspaper of Tripura as per Format-A [6(six) copies enclosed]
  - b) At website [www.tripurainfo.com](http://www.tripurainfo.com) as pre Format - A [ a soft copy enclosed]
3. The Superintending Engineer, W.R. Circle No. II, Kumarghat, Unakoti, Tripura for favour of information please.
- 4-19. The Executive Engineer W.R. Division No. 1, Agartala / No.II Agartala / No.III Udaipur / No. IV, Belonia / No.VI, Kailashahar / No.VII, Pechartal/ PWD, Ambassa Division, Ambassa / PWD, Kamalpur Division, Kamalpur/ PWD, Kanchanpur Division, Kanchanpur / Northern Division, Dharmanagar / Kailashahar Division, Kailashahar /Kumarghat Division, Kumarghat/ Longtharai Valley Division, Manu/ DWS. Division No. II, Kumarghat /DWS. Division No. V, Ambassa/DWS Division, Kamalpur, Executive Engineer, Resource Division, Panchamukh for information.
- 20-22. Deputy General Manager, TSECL, Electrical Division No.V, Kumarghat / Electrical Division No.VII, Ambassa / Kamalpur for information.
- 23-26. The Assistant Engineer, W.R, Sub-Division, Ambassa / Kamalpur/ Manu/Gandacherra for information and necessary action.
- 27-28. Notice Board/Guard File/Auditor, of this Division Office.
- 29-30. The Assistant Engineer(P) of this Divisional Office.
- 31-32. The Secretary, Contractors' Association, Agartala/Kamalpur/Kumarghat/Ambassa/Salema for information please.
33. The Assistant Accountant Officer, W.R, Division No.- V, Kamalpur, Dhalai, Tripura for information.
34. The Cashier, W.R, Division No.- V, Kamalpur, Dhalai, Tripura for information and necessary action.
35. The O.C, Kamalpur P.S for information and requested to deploy police personal on the date of dropping of tender.
36. Office copy.

**Executive Engineer**  
**W.R, Division No. - V.**  
**Kamalpur, Dhalai, Tripura.**